**Board of Selectmen** Extension 109 **Town Administrator** Extension 109 **Town Accountant** Extension 120 **Town Clerk** Extension 114 Tax Collector Extension 113 Treasurer Extension 112 or 110 **Board of Assessors** Extension 111 Land Use Office Extension 117 Planning Board Extension 121 **Conservation Commission** 

Extension 115



## TOWN OF ASHBURNHAM

Town Hall, 32 Main Street Ashburnham, Massachusetts 01430 Animal Control
Board of Health
Building Commissioner
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

**PHONE:** (978)-827-4100 **FAX:** (978) 827-4105

## TOWN OF ASHBURNHAM CONSERVATION COMMISSION REQUEST FOR DETERMINATION OF APPLICABILITY (CONTINUED FROM JULY 14<sup>TH</sup>) Manufact July 29th @ 7:00 PM

Monday July 28th @ 7:00 PM Town Hall Lower Level Meeting Room

There will be a Public Meeting Monday, July 28th at 7:00 p.m. at the Town Hall Lower Level Meeting Room for a Request for Determination of Applicability filed by Alice Stahl for work consisting of the replacement of a collapsed culvert and associated road grading on Saari Camp Road. This Hearing is being held under the requirements of the Massachusetts Wetlands Protection Act (MGL Ch. 131, Sec. 40) and the Ashburnham Wetlands Protection Bylaw. All abutters and interested parties are invited to attend.

Richard Turcotte Conservation Agent